|  |  |  |
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| **farr-40-logo-sm.png** | **2019/20 FARR 40 AUSTRALIAN OPEN SERIES NATIONAL CHAMPIONSHIP:**  **JOHN CALVERT JONES TROPHY**  **CRUISING YACHT CLUB OF AUSTRALIA 12 -14 March 2021**      **SAIL DECLARATION** | **farr-40-logo-sm.png** |

YACHT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SAIL #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **SAIL** | **MANUFACTURER/YEAR** | **BUTTON #** |
| Mainsail |  |  |
| Jib 1 |  |  |
| Jib 2 |  |  |
| Jib 3 |  |  |
| Jib 4 Heavy weather \* |  |  |
| Spinnaker MH 30 |  |  |
| Spinnaker MH 30 |  |  |
| Spinnaker MH 40 |  |  |
| Spinnaker frac \* |  |  |

*\*Shall be on board at all times.*

Owner/Boat representative

SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Checked: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please return form to Farr 40 Class Administration E: [farr40australia@gmail.com](mailto:farr40australia@gmail.com)