|  |  |  |
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| **farr-40-logo-sm.png** | **2019/20 FARR 40 AUSTRALIAN OPEN SERIES**  **NATIONAL CHAMPIONSHIP: JOHN CALVERT JONES TROPHY**  **CRUISING YACHT CLUB OF AUSTRALIA 12 -14 March 2021**      **APPENDIX 5 – CREW DECLARATION** | **farr-40-logo-sm.png** |

Yacht name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sail #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Declaration: By signing this form, each crew member acknowledges:

* I agree to be bound by all rules that govern this event;
* I have read and understand the Notice of Race and Sailing Instructions and agree to what is detailed therein.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | COMPLETED AT OFFICIAL WEIGH IN | | |
|  | NAME |  | ISAF SAILOR ID | GROUP (1 OR 3) | SIGNATURE | EMAIL | WEIGHT |
| 1. |  | Helmsman |  |  |  |  |  |
| 2. |  | Tactician |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |  |
| TOTAL | | | | | | |  |

Please return to Australian Class Administrator E: [farr40australia@gmail.com](mailto:farr40australia@gmail.com)